Permit #F00040240

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00040240 **Type of Permit:** FILMING **Release Date:** 05/24/2011

Production Company HUNGRY MAN INC

Insured Company Name HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

Production Title NAVY FEDERAL CREDIT UNION

Type of Production Commercial - Standard

Producer NATE YOUNG

Director WAYNE MCCLANMY

1st AD CRAIG OWENS

Production Manager STACIE ZEKANIS

FilmL.A. Coordinator Yulizza Ramirez

Location Manager FLORIAN SCHURA
Primary Phone Mobile - 310-795-1046
Secondary Phone

Location Assistant N/A N/A
Primary Phone Home - 310-264-3000
Secondary Phone

Fees

Posting 1200	$276.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,268.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00040240	**Location Manager**	FLORIAN SCHURA
Production Company	HUNGRY MAN INC	Primary Phone	Mobile - 310-795-1046
Insured Company	HUNGRY MAN INC	Secondary Phone	
Production Title	NAVY FEDERAL CREDIT UNION		

Location Address 28945 Bouquet Canyon Rd, Santa Clarita, CA, 91390

Location Name BLUE CLOUD RANCH

Location Type Ranch

Location Description BLUE CLOUD RANCH

Prep Dates 5/24/2011 - 5/24/2011 07:00 - 22:00 1 day

Film Dates 5/25/2011 - 5/25/2011 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
Hungry Man, Ahnee Boyce (PS).pdf
CUP condition. Blue Cloud Movie Ranch.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Cube Trucks	2
Generator	1
Motor Homes	1
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Extras	10
LA County FSA assigned	1

Filming Activities Exterior Dialogue; Exterior establishing shots; Picture trucks in background;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Location Notes MUST COMPLY WITH ATTACHED CONDITIONAL USE PERMIT.

Coordinator Note
- A - Noise levels to a minimum & no amplified sound over 45 dcb.
- B - All vehicles parked within confines of Blue Cloud Ranch
- C - Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.
- D - All animals shall carry SPCA certifications.
- E - Production company shall provide security crews and adequate sanitation facilities for the duration of their rental agreement.

Coordinator Note LA COUNTY FIRE #11-1221-108, FSA AND 4,000 GALLON WATER TRUCK REQUIRED.

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Summary Information — Location

Permit Number	F00040240	**Location Manager**	FLORIAN SCHURA
Production Company	HUNGRY MAN INC	Primary Phone	Mobile - 310-795-1046
Insured Company	HUNGRY MAN INC	Secondary Phone	
Production Title	NAVY FEDERAL CREDIT UNION		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number F00040240
Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title NAVY FEDERAL CREDIT UNION

Location Manager FLORIAN SCHURA
Primary Phone Mobile - 310-795-1046
Secondary Phone

Location Address Sophia Ave., Gault St. - Hart St., Los Angeles, CA, 91406

Location Type Street

Film Dates 5/25/2011 - 5/25/2011 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cube Trucks	2
Generator	1
Motor Homes	1
Stakebed Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Extras	10

Where are the extras holding? location

Filming Activities PERMIT LOCATION FOR POSTING ONLY;

Jurisdiction **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Raymond Garvin

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs W/S Sophia Ave, Gault St - Hart St
7AM - 10PM

Approximate Footage 901 - 1200 **Log Number** 16358

Date(s) 5/25/2011 to 5/25/2011 **Time(s)** 07:00 to 22:00

NO PERMIT

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of THUNDERMAN ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical. television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 10/13/10

Representative's Signature

ANNEE BOICE FOR THUNDERMAN

Representative's Name (Please Print)

PRODUCTION SUPERVISOR

Representative's Title (Please Print)

Name of Principal (i.e. company name) (Please Print)

Principal's Mailing Address (Please Print)

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
6513 Hollywood Blvd, Suite 214
Hollywood, CA. 90028
Ph. 323-465-9179 Fx. 323-465-9869

NOT A PERMIT

Blue Cloud Movie Ranch", Bouquet Canyon Rd.
(no address, Adjacent to Lilly of the Valley Mobil Home Park)
APN: 2813010014, 2813012001

Approval subject to the following conditions of CUP 99040:

Relevant CUP Conditions:

- Conditions #20A - #20G
- A – Noise levels to a minimum & no amplified sound over 45 dcb.
- B – All vehicles parked within confines of Blue Cloud Ranch.
- C – Use of animals permitted, provided wild animals are kept or maintained pursuant to regulation of LA County Animal Control.
- D – All animals shall carry SPCA certifications.
- E – Production company shall provide security crews and adequate sanitation facilities for the duration of their rental agreement.
- F – Signage (responsibility of Blue Cloud management.)
- G – Landscaping (responsibility of Blue Cloud management.)

NOT A PERMIT